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| Attorney Docket No. | BT - 4522 |
| First Inventor or Applic | cation Identifier ATWOOD ST AL |
| Title MAPROVERSENT | TO IN THERMAL CYCLER FOR PCR |
| Express Mail Label No. | ET 7387/30/5/10 |

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| ŀ | | chapter 6 | ICATION ELEMENTS 600 concerning utility patent ep | | \perp | ADDRESS | 10: | Box Pate | t Commissioner for F ent Application ton, DC 20231 | 'atents | | |
| 1. Specification [Total Pages 35] 2. Specification [Total Pages 35] 3. Specification [Total Pages 35] 3. Personal arrangement set torth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. Drawing(s) (35 U.S.C. 113) [Total Sheets / 3] 4. Oath or Declaration [Total Pages] a. Newly executed (original or copy) b. Copy from a prior application (37 C.F.R. § 1.63(d) (for continual/on-tivits/and with Box 17 completed) [Note Box 5 below] i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. § 1.63(d)(2) and 1.33(b). Incorporation By Reference (useable If Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application. | | | | | | 14. Statement(s) Statement filed in prior application (PTO/SB/99-12) Status still proper and desired (PTO/SB/99-12) Status still proper and desired (If foreign priority is claimed) 16. Other: | | | | | | |
| considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment. Continuation Divisional Continuation-in-part (CIP) of prior application No: PCT 1 45 98 / 06 18 9 Prior application information: Examiner | | | | | | | | | | | | |
| Group / Art Unit | | | | | | | | | | | | |
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| Name (PrintType) David Aker | | | | | | Registration No. (Attorney/Agent) 29, 277 | | | | | | |

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